



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 29 No. 46**

**March 09, 2010**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

---

### NEWS RELEASES

---

STRATEGIES TO INCREASE BROADBAND ADOPTION & USE GAIN SUPPORT. Leaders, Citizens Gather at Knight/FCC Forum to Discuss Recommendations in FCC's National Broadband Plan. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: [Mark.Wigfield@fcc.gov](mailto:Mark.Wigfield@fcc.gov) OCH [DOC-296733A1.doc](#) [DOC-296733A1.pdf](#) [DOC-296733A1.txt](#)

---

### PUBLIC NOTICES

---

Report No: 47188 Released: 03/09/2010. BROADCAST ACTIONS. MB [DOC-296704A1.pdf](#) [DOC-296704A2.txt](#)

Report No: 27188 Released: 03/09/2010. BROADCAST APPLICATIONS. MB [DOC-296703A1.pdf](#) [DOC-296703A2.txt](#)

Released: 03/09/2010. MEDIA BUREAU SEEKS COMMENT ON A PETITION PURSUANT TO THE FCC'S OVER-THE-AIR RECEPTION DEVICES RULE REQUESTING WAIVER OF THE 1 METER SIZE LIMITATION IN HAWAII AND A DECLARATORY RULING THAT ANTENNA RESTRICTIONS OF A HOMEOWNERS ASSOCIATION ARE PREEMPTED. (DA No. 10-394). Comments Due: 04/08/2010. Reply Comments Due: 04/23/2010. MB . Contact: Rosalee Chiara at (202) 418-0754. News Media Contact: Janice Wise at (202) 418-8165 [DA-10-394A1.doc](#) [DA-10-394A1.pdf](#) [DA-10-394A1.txt](#)

Released: 03/09/2010. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 2). OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-296729A1.pdf](#) [DOC-296729A1.txt](#)

Released: 03/09/2010. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-296730A1.pdf](#) [DOC-296730A1.txt](#)

Released: 03/09/2010. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 3 (ARIZONA) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ REGIONAL PUBLIC SAFETY PLANNING AND 800 MHZ NPSPAC ARIZONA REGIONAL REVIEW COMMITTEE

MEETINGS. (DA No. 10-393). (Dkt No 91-143 ). PSHSB [DA-10-393A1.doc](#) [DA-10-393A1.pdf](#) [DA-10-393A1.txt](#)

Released: 03/09/2010. COMMENT CYCLE ESTABLISHED FOR STRATOS OFFSHORE SERVICES COMPANY'S REQUEST FOR SPECIAL TEMPORARY AUTHORITY. (DA No. 10-391). (Dkt No 10-59 ). Comments Due: 04/08/2010. Reply Comments Due: 04/23/2010. WTB . Contact: Richard Arsenault at (202) 418-0920, email: Richard.Arsenault@fcc.gov [DA-10-391A1.doc](#) [DA-10-391A1.pdf](#) [DA-10-391A1.txt](#)

---

## TEXTS

---

JAMES K. SHARP. Issued a \$5,500 Notice of Apparent Liability for Forfeiture to Station WDJL(AM), Huntsville, Alabama for failure to timely file renewal application and unauthorized operation. Granted the renewal application. by MO&O. Action by: Chief, Audio Division, Media Bureau. Adopted: 03/08/2010 by NALF. (DA No. 10-392). MB [DA-10-392A1.doc](#) [DA-10-392A1.pdf](#) [DA-10-392A1.txt](#)

AMENDMENT OF SECTION 73.622(I), POST-TRANSITION TABLE OF DTV ALLOTMENTS, TELEVISION BROADCAST STATIONS, OKLAHOMA CITY, OKLAHOMA. Channel substitution for station KWTB-DT from channel 9 to 39. (Dkt No. 10-19 RM-11589 ). Action by: Associate Chief, Video Division, Media Bureau. Adopted: 03/08/2010 by R&O. (DA No. 10-395). MB [DA-10-395A1.doc](#) [DA-10-395A1.pdf](#) [DA-10-395A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 8, 2010, DID NOT APPEAR IN DIGEST NO. 45:**

---

## PUBLIC NOTICES

---

Released: 03/08/2010. FEDERAL COMMUNICATIONS COMMISSION TO HOLD A COLLOQUIUM ON PUBLIC SAFETY AND HOMELAND SECURITY PORTION OF THE NATIONAL BROADBAND PLAN. PSHSB . Contact: Susan McLean at (202) 418-7868, email: Susan.McLean@fcc.gov. News Media Contact: Robert Kenny at (202) 418-2668, email: Robert.Kenny@fcc.gov [DOC-296722A1.doc](#) [DOC-296722A1.pdf](#) [DOC-296722A1.txt](#)